## WESTERN NEVADA COLLEGE

Associated Students of Western Nevada

## 775-445-

ASWN Meeting Minutes	DATE: 10/3/23	LOCATION: Dini 105
Members Present	Officers: President Suzanna Stankute, Vice President Alyssa Butler, Treasurer Benny Buchanan, Secretary Catalina Wilson Senators: Jordany Arevalo, Sherlyn Vasquez, Logan McAlister, Addison Hopkins, Lahaina Estomin, Ebieny Crawford Advisors: Heather Rikalo	
Members Missing	Senator: Marilyn Morentin Representatives: Elena Salas	
Guests	No guests	

Agenda Topic	Call Meeting to Order
Action Taken	Meeting was called to order at 2:14pm.
Summary of Discussion	N/A
Assignments/Potential Agenda Items	N/A

Agenda Topic	Approval of Minutes for 9/26/2023
Action Taken	Motion: Senator Arevalo Second: Senator Hopkins 6-0-0
Summary of Discussion	N/A
Assignments/Potential Agenda Items	N/A
Comments/Information	None

Agenda Topic	WNC College Updates
Action Taken	Information/Discussion Only
Summary of Discussion	N/A
Assignments/Potential Agenda Items	N/A
Comments/Information	None

Agenda Topic	
Action Taken	Information/Discussion Only
Summary of Discussion	No updates.
Assignments/Potential Agenda Items	N/A
Comments/Information	None

Agenda Topic	Budget Approval Increase for Welcom
Action Taken	\$310 budget increase for Welcome Ba <b>Motion:</b> Senator McAlister <b>Second:</b> Senator Estomin <b>6-0-0</b>
Summary of Discussion	N/A
Assignments/Potential Agenda Items	N/A
Comments/Information	None

Agenda Topic

Budget Approval for Coffee with a Cop

**Action Taken** 

	6-0-0
Summary of Discussion	N/A
Assignments/Potential Agenda Items	N/A
Comments/Information	None

Agenda Topic	Approval to Charter the All Booked Book Club for the 2023-2024 Term
Action Taken	Motion: Senator McAlister Second: Senator Crawford 6-0-0
Summary of Discussion	N/A
Assignments/Potential Agenda Items	N/A
Comments/Information	None

Agenda Topic	Approval to Charter the 2nd Year Nursing Club for the 2023-2024 Term
Action Taken	Motion:

	- Motion: Senator McAlister
	- Second: Senator Hopkins
	- 6-0-0
-	viii. Proposed minor changes to Policy 1-10-1: Drug and Alcohol
	Abuse Prevention and Program Policy
	- Motion: Senator Crawford
	- Second: Senator Arevalo
	- 6-0-0
-	ix. Review of Policy 1-10-2-1: Distribution of Drug and Alcohol
	Abuse Prevention Program Policy
	- Motion: Senator Arevalo
	- Second: Senator Vasquez
	- 6-0-0
-	x. Minor changes to Policy 1-10-2-2: Distribution of Drug and
	Alcohol Abuse Prevention Program Procedures
	- Motion: Senator Crawford
	- Second: Senator Estomin
	- 6-0-0
_	xi. Review of Policy 1-10-3-1: Drug and Alcohol Abuse
-	Prevention Program Biennial Review Policy
	- Motion: Senator McAlister
	- Second: Senator Arevalo
	- 6-0-0
-	xii. Proposed revisions to Policy 6-1-3: College Equipment
	- Motion: Senator Hopkins
	- Second: Senator Crawford
	- <b>6-0-0</b>
-	xiii. Proposed revisions to Policy 7-4-2: Cell Phone Use
	- Motion: Senator Arevalo
	- Second: Senator McAlister
	- <b>6-0-0</b>
-	xiv. Proposed revisions to Policy 7-4-4: Use of Land-line Phones
	and Verification of Long-Distance Charges
	- Motion: Senator Estomin
	- Second: Senator Vasquez
	- 6-0-0
-	xv. Proposed revisions to Policy 7-6-1: Computer Loan
	- Motion: Senator Arevalo
	- Second: Senator McAlister
	- 6-0-0
-	xvi. Proposed removal of Policy 8-1-1: Computer Support
	Services Guidelines
	- Motion: Senator Hopkins
	- Second: Senator McAlister
	- 6-0-0
-	xvii. Proposed revisions to Policy 8-1-3: Computing
	Workstation/Network Resources Use
	- Motion: Senator McAlister
	- Second: Senator Hopkins
	- 6-0-0
-	xviii. Proposed revisions to Policy 8-2-2: Computer Security
	- Motion: Senator Arevalo
	- Second: Senator Estomin
	- <b>6-0-0</b>

Assignments/Potential Agenda Items	N/A
Comments/Information	None

Agenda Topic	Discussion on Revisions to the NSA Constitution
Action Taken	Information/Discussion Only
Summary of Discussion	- Next NSA meeting will be on Oct. 11th.
Assignments/Potential Agenda Items	N/A
Comments/Information	None

Agenda Topic	Club Reports
Action Taken	Information/Discussion Only
Summary of Discussion	<ul> <li>Journalism club (Vice President Butler)</li> <li>Meets on Thursdays.</li> <li>Will remind them of their club packet.</li> <li>Two new club charters coming in 84 659.5 174[ 211.85 43n)5(ek)-3</li> </ul>

	<ul> <li>Nevada Day Parade is coming up, a mandatory event for all ASWN members.</li> <li>After Oktoberfest, an employee reached out for the De-stress Fest to teach how to make coffee scrubs and sugar scrubs.</li> <li>Blood drive <ul> <li>Had 12 donors which will impact the lives of 36 patients in hospitals.</li> </ul> </li> <li>Next blood drive will be Tuesday, April 30th.</li> <li>Susan Trist requests funding for student testing, invite to the next meeting.</li> <li>Club packet for the Veterans Club.</li> <li>Club packet for the Games Club.</li> <li>Thank you to ASWN.</li> <li>By the next ASWN meeting all of ASWN positions will be filled!</li> <li>Committee assignments are coming soon.</li> <li>Check your ASWN emails!</li> <li>Attend the free Safetalk training, in need for at least 10 people to attend.</li> <li>The food drive will be in November, or December.</li> </ul>
Assignments/Potential Agenda Items	<ul> <li>Susan Trist requests funding for student testing, add to the next</li> </ul>