

# **Associated Students of Western Nevada**

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406

13.

*The ASWN President will give a report*

14. ASWN

*The ASWN Advisor will give a report*

*Information/Discussion*

15.

*the subject matter of the item.*

*fication of*

16.